

COMMISSION MEETING – OPEN SESSION AGENDA

November 7, 2019 – 1:00 PM



401 9th Street, NW Suite 500, North Lobby
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| Time | Agenda Number | File Number | Item |
|---------|---------------|-------------|--|
| 1:00 PM | 1 | | Elect Commissioner to Run the Open Session Thomas Gallas |
| | 2 | | Report of the Chairman Thomas Gallas |
| | 3 | | Report of the Executive Director Marcel Acosta |
| | 4 | | Legislative Update Anne Schuyler |
| | 5 | | CONSENT CALENDAR ITEMS – No Presentation |
| | 5A | 8018 | Smithsonian Institution, Independence Avenue and Fourth Street, SW, Washington, DC – National Native American Veterans Memorial |
| | 5B | 8114 | United States General Services Administration, 401 14th Street, SW, Washington, DC – AT&T Antenna Relocation |
| | 5C | 8122 | District of Columbia Department of General Services, 925 Rhode Island Avenue, NW, Washington, DC – Banneker Academic High School |
| | 6 | | ACTION ITEMS – With Presentation |
| | 6A | 6321 | United States Department of the Interior, National Park Service, 444 E Street, NW, Washington, DC – National Law Enforcement Officers Memorial Modification (Commission action requested: approval of comments on concept plans pursuant to 40 U.S.C. § 8905) Presentation Carlton Hart |
| | 6B | 8120 | United States Department of the Interior, National Park Service, Constitution Avenue, NW & 17th Street, NW, Washington, DC – Second Division Memorial Modification (Commission action requested: approval of comments on concept plans pursuant to 40 U.S.C. § 8905) Presentation Matthew Flis |

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| | 6C | MP215 | <p>United States Department of Defense, Department of the Navy, 4215 Suitland Road, Suitland, Maryland – Naval Support Facility Suitland Installation Development Plan</p> <p>(Commission action requested: approval of comments on draft master plan pursuant to 40 U.S.C. § 8722(a) and (b)(1))</p> <p>Presentation Michael Weil</p> |
| | 6D | MP211 | <p>United States General Services Administration, 2700 Martin Luther King Jr., Avenue, SE, Washington, DC – Master Plan Amendment for the Department of Homeland Security Headquarters Consolidation at St. Elizabeths</p> <p>(Commission action requested: approval of comments on concept master plan pursuant to 40 U.S.C. § 8722(a) and (b)(1))</p> <p>Presentation Lee Webb</p> |
| | 6E | 7886 | <p>National Capital Planning Commission, Washington, DC – Monumental Core Streetscape Project - Urban Design Streetscape Framework and Lighting Policy</p> <p>(Commission action requested: approval of comments on concept plans pursuant to 40 U.S.C. § 8711(e)(2))</p> <p>Presentation Meghan Spigle Dowker</p> |
| | 7 | | INFORMATION PRESENTATION |
| | 7A | 7984 | <p>I-495 and I-270 Managed Lanes Study</p> <p>(Information presentation; no action requested)</p> <p>Presentation Michael Weil</p> |
| 4:30 PM | | | ADJOURN |