

COMMISSION MEETING – OPEN SESSION AGENDA

March 5, 2020 – 1:00 PM



401 9th Street, NW Suite 500, North Lobby
 Washington, DC 20004
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Time	Agenda Number	File Number	Item
1:00 PM	1		Elect Commissioner to Run the Open Session. Thomas Gallas
	2		Report of the Chairman Thomas Gallas
	3		Report of the Executive Director Marcel Acosta
	4		Legislative Update Anne Schuyler
	5		CONSENT CALENDAR ITEMS – No Presentation
	5A	8151	United States General Services Administration, 451 7th Street, SW, Washington, DC – United States Department of Housing and Urban Development, Robert C. Weaver Federal Building Antenna Installations
	5B	8149	National Gallery of Art, Constitution Avenue, NW & Pennsylvania Avenue, NW, Washington, DC – National Gallery of Art Gallery Plaza North Renovations
	5C	8143	United States Department of Defense, United States Army Corps of Engineers, Camp Springs, Maryland – Joint Base Andrews Aeromedical Evacuation Squadron Training Facility
	5D	7711	Naval Facilities Engineering Command Washington, Camp Springs, Maryland – Joint Base Andrews Taxiway Whiskey
	5E	8150	United States Department of State, 2300 E Street, NW, Washington, DC – Potomac Annex Permanent Fence

Time	Agenda Number	File Number	Item
	6		ACTION ITEMS – With Presentation
	6A	8147	<p>United States Department of the Interior, National Park Service, Virginia Avenue between C Street and 21st Street, NW, Washington, DC – Reservation 378 Park Design Revisions and Reconstruction</p> <p>(Commission action requested: approval of comments on concept plans pursuant to 40 U.S.C. § 8722(b)(1) and (d))</p> <p>Presentation Stephanie Free</p>
	6B	7987	<p>Naval Facilities Engineering Command Washington, 8901 Wisconsin Avenue, Bethesda, Maryland – Uniformed Services University of the Health Sciences Education and Research Building</p> <p>(Commission action requested: approval of final site and building plans pursuant to 40 U.S.C. § 8722(b)(1))</p> <p>Presentation Carlton Hart</p>
	7		INFORMATION PRESENTATIONS
	7A	MP060	<p>Armed Forces Retirement Home Redevelopment Update</p> <p>(Information presentation; no action requested)</p> <p>Presentation Jamie Herr</p>
	7B	CP01A	<p>Transportation Management Plan Monitoring</p> <p>(Information presentation; no action requested)</p> <p>Presentation Johanna McCrehan</p>
3:30 PM			ADJOURN