

## COMMISSION ONLINE MEETING – OPEN SESSION AGENDA

December 3, 2020 – 1:00 PM



401 9<sup>th</sup> Street, NW Suite 500, North Lobby  
Washington, DC 20004  
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[www.ncpc.gov](http://www.ncpc.gov)

Time	Agenda Number	File Number	Item
1:00 PM	1		Commission Roll Call . . . . . Julia Koster
	2		Report of the Chairman . . . . . Thomas Gallas
	3		Report of the Executive Director . . . . . Marcel Acosta
	4		Legislative Update . . . . . Anne Schuyler
	5		<b>CONSENT CALENDAR ITEMS – No Presentation</b>
	5A	8230	United States Department of the Interior, National Park Service, 11th Street, SE at Anacostia Drive, SE, Washington, DC – 11th Street Bridge Park Transfer of Jurisdiction
	5B	8233	United States Department of Defense, Department of the Army, Fort Belvoir, Virginia – Data Storage Center Phase 3
	6		<b>ACTION ITEMS – With Presentation</b>
	6A	7889	Smithsonian Institution, Independence Avenue, SW & 7th Street, SW, Washington, DC – Hirshhorn Museum Sculpture Garden Revitalization  (Commission action requested: approval of preliminary site development plans pursuant to 40 U.S.C. § 8722(b)(1) and (d))  Presentation . . . . . Lee Webb
	6B	8215	United States Department of Defense, Washington Headquarters Services, 1 Pentagon Access Road, Arlington, Virginia – Pentagon Reservation Stormwater Management Design and Security Upgrades  (Commission action requested: approval of preliminary and final site development plans pursuant to 40 U.S.C. § 8722(b)(1))  Presentation . . . . . Carlton Hart

Time	Agenda Number	File Number	Item
	6C	8235	United States Department of Health and Human Services, National Institutes of Health, 9000 Rockville Pike, Bethesda, Maryland – Surgery, Radiology, and Lab Medicine Building Addition  (Commission action requested: approval of preliminary site and building plans pursuant to 40 U.S.C. § 8722(b)(1))  Presentation . . . . . Michael Weil
	6D	6947	National Capital Planning Commission, Antenna Submissions Guidelines Update  (Commission action requested: adoption of revised Submission Guidelines pursuant to 40 U.S.C. § 8711(e)(2) and 8722(a)  Presentation . . . . . Carlton Hart
7			<b>INFORMATION PRESENTATION</b>
	7A	7886	Monumental Core Streetscape Design Guidelines  (Information presentation; no action requested)  Presentation . . . . . Meghan Dowker
8			Election of Vice-Chair . . . . . Thomas Gallas
9			Delegate Authorities to the Vice-Chair. . . . . Thomas Gallas
4:30 PM			<b>ADJOURN</b>